Tire

11.

MORTGAGEOFREALESTATE

THE STATE OF SOUTH CAROLINA,
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

	x
	SEND GREETING
	Whereas, I the said Mrs. Lucy Phillips,
	in and by my certain promissory
	these presents, X well and truly indebted to Jos. R. Bryson,
	One hundred dellens
	one hundred dollars, in the full and just sum of Dolla to be paid \$8.00 on the 15th of each month hereafter,
	to be paid \$6.00 on the 1301 wi egen month heregever,
port Herman	with interest, thereon from date
the state of the s	at the rafe of d Shis per cent. per annum, to be computed and paid
19thor Jet	until paid in fulls all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at any time parties and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclo
y mong:	besides all goat and expenses of collection, to be added to the amount due on the said note and to be collectible as a part thereof; if the same be placed in the
Witness: Je	under this mortgage); as in and by the said note, reference being thereunto had, will more fully appear.
	NOW KNOW ALL MEN, That I , the said Mrs. Lucy Phillips.
:	in consideration of the said debt and sum of money aforesaid, and for the bett
	securing the payment thereof to the said of the said according to the terms of said note, and also in consideration of the further su
	of Three Dollars, to me the said Mrs. Lucy Phillips.
:	in hand well and truly paid by the said Jos. R. Bryson,
	at and before the signing of these Presents, the receipt where is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said
	Jos. R. Bryson,
1 1 1	All that certain lot of land on Montgomery Ave., designated as #240. Fronting
	43 feet on said Montgomery Ave., and running back 100 ft. County and State aforesaid. Where I now live.
•	
ALE OF SUL	enville
munis of Bre	enville & Bruson
Property of the	Jas R. Bryson and Jase of the Court and Assert and
Masser Control	The state of the section that the sectio
a to a make the least to be seen	The state of the s
BOOK FRA TO STATE	(1)
Summ be a	I. O. 1036.
19th our 10	Jeby 36. Meshan Nest Province for S. C.
ora a	1.4
Phod for reports	
SATIFFIED AT	AR CANCELLED OFF 1936
Arguan /	a. Tresham
# 17 64	The By OF Jely 1936 A. Steshmin L. B. C. FOR THE NYHLE COUNTY S. C. 20 0 CLUCK.
Al . mandel de	J. U. W. W. B